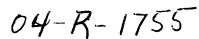
ATLANTA, GEORGIA





FINANCE/EXECUTIVE COMMITTEE

RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN APPROPRIATE CONTRACTUAL AGREEMENT WITH CLEVELAND ELECTRIC COMPANY FOR FC-7707-04, AUTOMATED EXTERNAL DEFIBRILLATORS (AED) PHASE II ON BEHALF OF THE DEPARTMENT OF AVIATION TO BE PAID IN AN AMOUNT NOT TO EXCEED \$1,143,054.28; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2H21 575001 W32003 (AIRPORT RENEWAL & EXTENSION FUND, EQUIPMENT, AIRPORT FIRE RESCUE).

WHEREAS, the City of Atlanta (the "City") did solicit bids for FC-7707-04, Automated External Defibrillators (AED) Phase II, on behalf of the Department of Aviation; and

WHEREAS, the General Manager of the Department of Aviation and Chief Procurement Officer of the Department of Procurement have recommended that the contract for FC-7707-04, Automated External Defibrillators (AED) Phase II be awarded to the lowest most responsive responsible bidder, Cleveland Electric Company for a term of 180 calendar days from the NTP.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to execute an appropriate contractual agreement with Cleveland Electric Company for FC-7707-04, on behalf of the Department of Aviation, in an amount not to exceed One Million One Hundred Forty Three Thousand Fifty Four and Twenty Eight cents (\$1,143,054.28).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting parties.

BE IT FURTHER RESOLVED, that all contracted work shall be charged to and paid from Fund Account and Center Number 2H21 575001 W32003 (Airport Renewal & Extension Fund, Equipment, Airport Fire Rescue) in the amount of \$1,143,054.28.

A true copy,

Thomas Daugher Johnson

Municipal Clerk, CMC

ADOPTED as amended by Council APPROVED by the Mayor

October 18, 2004 October 20, 2004

Atlanta City Council

Regular Session

CONSENT I PGS 6-18, EXCEPT:04-0-1369 04-R-1764 04-R-1765 ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 1

NV SmithY ArchibongY MooreY MitchellY StarnesY FauverY MartinY NorwoodY YoungY ShookB MaddoxY WillisY WinslowY MullerY SheperdNV Borders

		10-04-04 Council Meeting
ITEMS ADOPTED	ITEMS ADOPTED	ITEMS ADVERSED
ON CONSENT	ON CONSENT	ON CONSENT
1. 04-O-1570	38. 04-R-1772	48. 04-R-1783
2. 04-O-1586	39. 04-R-1773	49. 04-R-1784
3. 04-O-1667	40. 04-R-1774	50. 04-R-1785
4. 04-O-1669	41. 04-R-1775	51. 04-R-1786
5. 04-O-1670	42. 04-R-1776	52. 04-R-1787
6. 04-O-1671	43. 04-R-1777	53. 04-R-1788
7. 04-O-1672	44. 04-R-1778	54. 04-R-1789
8. 04-O-1658	45. 04-R-1779	55. 04-R-1790
9. 04-O-1807	46. 04-R-1780	56. 04-R-1791
10. 04-O-1810	47. 04-R-1781	57. 04-R-1792
11. 04-O-1813		58. 04-R-1793
12. 04-O-1817		59. 04-R-1794
13. 04-O-1850		
14. 04-O-1651		
15. 04-O-1654		
16. 04-O-1808		
17. 04-R-1472		
18. 04-R-1751		
19. 04-R-1798		
20. 04-R-1485		
21. 04-R-1759		
22. 04-R-1760		
23. 04-R-1761		
24. 04-R-1797		
25. 04-R-1824		
26. 04-R-1825		
27. 04-R-1762		
28. 04-R-1754		
29. 04-R-1755		
30. 04-R-1756		
31. 04-R-1757		
32. 04-R-1827		
33. 04-R-1799		
34. 04-R-1768		
35. 04-R-1769		
36. 04-R-1770		
37. 04-R-1771		

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			Refferred To:
MAYOR			Date Referred
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	Members	Members	D PERSONAL PAPER REFER
MAYOR'S ACTION		Cay, Adv, Hold (see lev. side)	ADVERTISE & REFER ADDERT and READ & REFER
	Action Action Fav Adv Hold (see rev. side)	Action Action	
	Chair	, Chair	CONSENT REFER
	Date	Date	AS AND COUNCIL
MUNICATE CLEME	Committee	Committee	OCT 1 8 2004
The Carting Shows			EXTENSION FUND).
2004	Refer To	Refer To	CENTER NUMBER: 2H21 575001
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		the Short	S1,143,054.28; ALL CONTRACTED
		Collins la Wall	OF AVIATION TO EXCEED
		Man	ON BEHALF OF THE DEPARTMENT
Charles fadar		Church	04, AUTOMATED EXTERNAL
ATLANTA CHE COMPACT PRESIDENT	Members	Members	AGREEMENT WITH CLEVELAND FI ECTRIC COMPANY FOR FC-7707-
001 1 8 2004	Other	To wealth of	APPROPRIATE CONTRACTUAL
•	Fav, Adv, Hold (see rev. side)	Fav, Adv, Hold (see rev. side)	A RESOLUTION AUTHORIZING THE
	CHAIT	Deminos Mary	FINANCE/EXECUTIVE COMMITTEE
	Daie	10-130ale>1	RESOLUTION BY
CERTIFIED	Columnator	FIN COMMINGS	•
Consent UV vote and vote	Committee		
Readings		Chair Beferred To	Ove This
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PINAL COLINGIA ACTION	adino	First Reading	